

Draft

University Bioscience Managers' Association (UBMA) Conference 1st-3rd May 2019
Alison Gingell Building, Coventry University

Wed 1st May:

12:00 - 14:00 Registration/ Nomination papers
Premier Inn
Belgrade Plaza, Bond St, Coventry CV14AH

14.00 - 18.00 Visit to Warwick Castle and Dungeon
<https://www.warwick-castle.com/>

19.30 - Evening meal (no charge); Shimla Spice
3 Butts, Earlsdon, Coventry, CV1 3GJ

Thurs 2nd May:

09.00 - 09:15 Registration/ Nomination papers/ Tea & Coffee

09:15 - 10:45 UBMA meeting

10:45 - 11:00 Academic Dean of Faculty of Health and Life Sciences presenting the Royal Society of Biology Higher Education Bioscience Technician of the Year Award 2019
<https://www.rsb.org.uk/get-involved/rsb-awards/bioscience-technician-of-the-year>

11:00 - 11:30 Tea & coffee break and networking

11:30 - 12:45 **Workshop – The Technician Commitment**
Introduction by TBC

Breakout session to examine Action Plans
During this session we will look at and discuss action plans from some of our institutions so please bring your action plans if you are happy to share

Feedback to group

12:45 - 14:00 Lunch & Suppliers

- 14:00 - 14:30** Anne MacMahon (Faculty Operations Manager, Health and Life Sciences) and Dr Patrick King, (Senior Technician/Skills Instructor)
- Lessons Learnt:**
- 1. Design and Build of a Multifunctional Teaching Labs**
 - 2. Challenges of Laboratory Teaching in 21st century to enhance Student Experience**
- 14:30 - 15:00** Group Photo/ Tea & Coffee break/ Suppliers
- 15:00 - 17:30** **Tours and Suppliers**
- TOUR 1**
Clinical Skills Simulation
- TOUR 2**
Lab+ Teaching Labs
- TOUR 3**
Sports and Exercise Science
- 19:30 - 22:00** **Conference Dinner – St Mary’s Guild Hall**
<http://www.stmarysquildhall.co.uk/homepage/4/functions>
Bayley Lane, Coventry, CV1 5RN

Fri 3rd May:

- 09:00 - 09.30** Tea & Coffee
- 09:30 - 10:45** Prof Helen Maddock/Derek Renshaw/Mike Duncan
Research talk – Title TBC
- 10:45 - 11:30** Tea & coffee break and networking
- 11:30 – 12:00** Official close of conference and announcement of officers
- 12:00 - 14.00** Lunch/Depart or continue